



ASI WELLNESS, SAFETY, AND SEXUAL ASSAULT AWARENESS

February 29th, 2024

University Union, Capitol Room, 3rd Floor

3:00 pm

AGENDA

The Wellness, Safety and Sexual Assault Committee shall be an advisory board to the Vice President of University Affairs. It will assist in better understanding issues and support of services in the topics pertaining to student safety, wellness and sexual assault. Topics may include basic needs initiatives, mental health resources, campus safety, sexual assault prevention and raising awareness of resources that serve students dealing with any of the issues that ascertain to these subjects. The committee will also serve as a point of contact for University-wide conversations via the Sacramento State Campus Wellness Steering Group regarding students' perspectives on wellness and safety. The committee will also work to ensure that the services and resources on campus regarding these topics are provided and available to all students, and work with relevant campus partners to ensure it.

I. CALL TO ORDER

a. Call to order at 3:00 pm

II. ROLL CALL

III. INTRODUCTIONS (FOR NEW MEMBERS)

a. Name, Major, what makes you want to serve on WSSAA

IV. DISCUSSION ITEMS



- a. AFSP OUT OF THE DARKNESS WALK**
 - i. The date is finalized: April 11th, 2024.**
 - ii. Ideas on how to get the word out about our team and the walk.**
 - iii. Work on promoting the walk and getting students to sign up**
 - iv. Flyers can be made with QR codes**
 - v. Making TikTok or videos to promote saying “I walk because...”**
- b. Promote Mental Health Resource Fair**
 - i. Work on collaborating with Student Health, Counseling, & Wellness Services to promote fair**
 - ii. Mental Health Resource Fair will be held before the AFSP OUT OF THE DARKNESS WALK**
- c. Appointment of Vice-Chair**
 - i. Zainab Ghani was appointed as Vice-Chair of the ASI Wellness, Safety, Sexual Assault Awareness Committee.**

V. ANNOUNCEMENTS/UPCOMING EVENTS

VI. ADJOURNMENT

- a. The meeting adjourned at 3:20 pm**
- b. Took the rest of the time to work on the discussed items**
- c. The next meeting is Thursday, March 14th.**

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