

**Green Team Agenda**  
**January 29, 2023**  
**In-Person Meeting 2:00 PM**

Summit Room, 3rd floor Union *The Green Team*  
*will advise the University of Source Reduction,*  
*recycling, And other environmental activities.*

- I. Call to Order**
- II. Introductions**
- III. Discuss Peak Adventures Legislation**
- IV. Discuss Earth Day**
- V. Adjournment**

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