



LOBBY CORPS MEETING

January 27th, 2026

University Union, Cottonwood Suite III, 2nd Floor

4:30 pm

AGENDA

- I.** Call to Order-4:35 *p.m.*
- II.** Roll Call.
- III.** Approval of Minutes-4:38 *p.m.*
 - a. October 28th, 2025
 - i. *Motioned by Wooden, seconded by Sandhu*
- IV.** Guest Speaker-4:42 *p.m.*
 - a. Isa Jimenez- *"Do and Don'ts of Advocacy at the Capital" Presentation*
- V.** Announcement- 5:28 *p.m.*
- VI.** Adjournment- 5:30 *p.m.*

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