



CITY AMBASSADORS MEETING
January 29th, 2026
University Union, Capital Room 3rd Floor
4:30 p.m.
AGENDA

- I. Call to Order - 4:33pm
- II. Roll Call
- III. Introductions
 - a. Individual Introduction
 - b. Ice breakers
- IV. Approval of Minutes
 - a. April 9,2025
 - b. September 18, 2025
 - c. October 2, 2025
 - d. October 16, 2025
 - e. October 30, 2025
 - f. November 6, 2025
 - g. November 13, 2025
 - i. *Quorum was not met.*
- V. Informational Item
 - a. Mission of City Ambassadors

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.



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- VI. Discussion Item
 - a. Spring 2025 Ambassadors Plan
 - b. Ideas and Thoughts from Members
- VII. Announcements
- VIII. Adjournment-4:50pm

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