



LOBBY CORPS MEETING
October 22th, 2024
University Union, Orchard Suite, 2nd Floor
4:30 p.m.
AGENDA

- I. Call to Order - 4:35 PM
- II. Roll Call - 4:35 PM
- III. Ice Breaker
- IV. Approval of Minutes from October 8th - 4:38 PM
 - a. *Moved By Perez, Second by Kemp*
- V. **Discussion Item** - 4:39 PM
 - a. AB 456 (Maienschein): Public Postsecondary Education: Campus Mental Health Hotlines: Report
- VI. **Group Discussion** - 4:52 PM
 - a. AB 252 (Holden): The College Athlete Protection Act
- VII. Announcements
- VIII. Adjournment - 5:05 PM

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