



CITY AMBASSADORS MEETING
University Union, Folsom Room, 3rd Floor
November 21, 2019
4:00 p.m.
AGENDA

- I. Call to Order
- II. Approval November 7, 2019 minutes.
- III. Discussion Item
 - a. Debrief of October 24, 2019 and October 7, 2020 meetings
- IV. Information Item
 - a. Vice-Chair and Outreach Coordinator Appointment
- V. Discussion Item
 - a. Committee Issue Areas
- VI. Adjournment

If you need accommodations, please call 916-278-6784.