



CITY AMBASSADORS MEETING
University Union, Capital Room, 3rd Floor
November 7, 2019
4:00 p.m.
AGENDA

- I. Call to Order
- II. Approval October 10, 2019 and October 24, 2019 minutes.
- III. Discussion Item
 - a. Vote on issues committee will be working on for the semester
 - b. Vice-Chair and Outreach Coordinator Appointment
- IV. Discussion Item
 - a. Presentation by Councilmember Jeff Harris, District 3, City of Sacramento
- V. Adjournment

If you need accommodations, please call 916-278-6784.