

## LOBBY CORPS MEETING

November 5<sup>th</sup>, 2024

## University Union, Government Office Conference Room, Room 3250, 3<sup>rd</sup> Floor 4:30 p.m. AGENDA

- I. Call to Order
- II. Roll Call
- III. Ice Breaker
- IV. New Vice Chair Introduction
  - a. Caroline Tah-Espens
- V. Approval of Minutes from October 22<sup>nd</sup>
- VI. Action Item
  - a. AB 456 (Maienschein): Public Postsecondary Education: Campus Mental

Health Hotlines: Report

- VII. Legislation 2023-2024 Review
- VIII. Announcements
  - IX. Adjournment

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