



CITY AMBASSADORS MEETING
University Union, Capital Room, 3rd Floor
February 20, 2019
4:00 p.m.
AGENDA

- I. Call to Order
- II. Approval of December 5, 2019 and February 6, 2020 minutes.
- III. Discussion Item
 - a. Presentation: Diving into the Issues
 - i. Overview of the committee's selected issue areas
- IV. Announcements
- V. Adjournment

If you need accommodations, please call 916-278-6784.