



CITY AMBASSADORS MEETING
University Union, Capital Room, 3rd Floor
February 6, 2019
4:00 p.m.
AGENDA

- I. Call to Order
- II. Approval December 5, 2019 minutes.
- III. Discussion Item
 - a. Introductions and Check-In
- IV. Information Item
 - a. February Volunteer Opportunities
- V. Information Item
 - a. GOTV 2020 and Census 2020
 - i. Upcoming voter registration tabling dates
 - ii. City Ambassadors and Civic Engagement
- VI. Announcements
 - a. CHESS XXV Application
 - b. Census Events
- VII. Adjournment

If you need accommodations, please call 916-278-6784.