



**CITY AMBASSADORS MEETING**

February 12<sup>th</sup>, 2026

University Union, Capital Room, 3<sup>rd</sup> Floor

4:30 pm

**AGENDA**

- I.** Call to Order-4:30 p.m.
- II.** Roll Call.
- III.** Approval of Minutes-4:30 p.m.
  - a. April 9, 2025
  - b. September 18, 2025
  - c. October 16, 2025
  - d. October 30, 2025
  - e. November 6, 2025
  - f. November 13, 2025
  - g. January 29, 2025
    - i. *A quorum was not established. Approval of the minutes was deferred to the next scheduled meeting.*
- IV. Election's presentation**
  - a. Harbir Atwal, *ASI Associate Director*
- V. Guest Speaker**
  - a. Michael Benjamin II, District Director, Community Advocate
- VI.** Announcement- 5:40pm

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at [h.atwal@csus.edu](mailto:h.atwal@csus.edu) or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.



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**VII.** Adjournment- *5:42 p.m.*

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