



CITY AMBASSADORS MEETING

February 12th, 2026

University Union, Capital Room, 3rd Floor

4:30 p.m.

AGENDA

I. Call to Order

II. Roll Call

III. Approval of Minutes

- a. April 9, 2025
- b. September 18, 2025
- c. October 2, 2025
- d. October 16, 2025
- e. October 30, 2025
- f. November 6, 2025
- g. November 13, 2025
- h. January 29, 2025

IV. Elections Presentation

- a. Harbir Atwal, *Associate Director*

V. Guest Speaker

- a. Michael Benjamin II, *District Director, Community Advocate*

VI. Announcements

VII. Adjournment

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.