



Lobby Corps
February 24th, 2026
University Union, Orchard Suite II, 2nd Floor
4:30 pm
AGENDA

- I. Call to Order-4:33 p.m.
- II. Roll Call.
- III. Approval of Minutes-
 - a. January 27th, 2026
 - b. February 10th, 2026
 - i. *Motion by Wooden, seconded by Smith.*
- IV. Ice Breaker
- V. **Action Items-4:50pm**
 - a. a. AB 713 (Solache) – Public postsecondary education: student employment
 - i. *Motion Alvarado, seconded Smith.*
 - b. b. AB 1552 (Jackson) – Public postsecondary education: general education, history and government courses: civic engagement, democracy, and democratic institutions
 - i. *Motion to be moved to a Discussion Item. No objection.*
 - ii. *Motioned to be moved to Action Item. No Objection. Wooden called for a Roll Call vote. No Objection. Roll Call showed majority support of item.*

This item was adopted.

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.



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VI. Food Pantry Presentation-5:08pm

a. Ryan Choi- *ASI Student Service Manger*

VII. Announcement- 5:38pm

VIII. Adjournment- 5:42 p.m.

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