



CITY AMBASSADORS MEETING
February 26th, 2026
University Union, Canyon Room, 3rd Floor
4:30 pm
AGENDA

- I. Call to Order-4:33 *p.m.*
- II. Roll Call.
- III. Approval of Minutes-
 - i. April 9, 2025
 - ii. September 18, 2025
 - iii. October 2, 2025
 - iv. October 16, 2025
 - v. October 30, 2025
 - vi. November 6, 2025
 - vii. November 13, 2025
 - viii. January 29, 2026
 - ix. February 12, 2026
 1. *Quorum was not met. The approval of minutes will be moved to the following meeting.*
- IV. Ice Breaker
- V. Voter Registration/ Civic Engagement Workshops
- VI. Announcement-

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.



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VII. Adjournment

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