

Faith Vodak  
Director of Education

**To:** 2024-2025 ASI Board of Directors  
**From:** Faith Vodak—*ASI Director of Education*  
**Date:** 22<sup>nd</sup> October 2024  
**Subject:** October Board Report

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**General Information**

**Office location:**

- University Union 3<sup>rd</sup> Floor Room 3255  
Fall 2024 Office Hours: **Wednesdays (9am-1pm)**

**Contact Information**

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***Friendly Message for Our Hornets:***

Hello Hornets,

*Midterm season is here Hornets stay warm out there the colder weather is also upon us so bundle up and be **prepared** by wearing the proper gear. Keep **Striving for Greatness** study hard and turn in those assignments. **Ask Questions**, remember “There’s no such thing as a bad question.” Carl Sagan. If you need a break from all the studying attend some events go hang out with friends, it’s always important in remembering to have **FUN** here at Sac State and making **life-long memories** here can do just that. **Stay Active stay Busy and Finish Strong** your halfway through your Fall24 semester. Don’t stop **NOW!** “It always seems impossible until it’s done.”- Nelson Mandela.*

*Hornets Out,*

*Faith Vodak*

2024-2025 Strategic Priorities Updates

- ❖ **1.0: Support Enrollment, Engagement, and Retention efforts – (In Progress/On-Ongoing)**
- ❖ **1.1: Support OGA Civic Engagement Efforts**
  - **1.1.1.: Actively engage in voter registration (Time Frame)- 11/5/2024 – In Progress**
- ❖ **1.2: Explore Outreach Opportunities in conjunction with Admissions Outreach**
- ❖ **1.3.: Engage Students in Financial Literacy Events**
  - **1.3.2: Promote ASI Financial resources – 03/31/2025**
  - **1.3.3.: Promote Sac State Financial Wellness – 03/31/2025**
- ❖ **1.4: Engage with Orientation Department to Enhance the Student Experience**
  - **1.4.1.: Meet with Orientation Department and IPGE to provide feedback – 10/31/2024 (In Progress)**
  - **1.4.2.: Advocate for the inclusion of resources during the orientation process – 03/31/2025**
- ❖ **2.0: Support Student Services Programs and Centers**
- ❖ **2.1: Engage in the ongoing Development of the new Basics Needs Center**
  - **2.1.3.: Promote the Basic Needs Center– 03/31/2025 – (In Progress)**
- ❖ **2.2 Support SHAC/The WELL Wellness’ Programs**
  - **2.2.1.: Collaborate on at least one Wellness Initiative– 03/31/2025**
  - **2.2.2.: Partner with “The WELL” on at least one nutrition event– 03/31/2025**
  - **2.2.3.: Promote the Peer Health Educator Programs– 03/31/2025**
- ❖ **3.0 Support and Advocate for Academic and Career Resources**
- ❖ **3.1 Engage with Alumni Center on Networking Opportunities**
  - **3.1.2.: Promote with Alumni Center Networking events/programs – 03/31/2025**
- ❖ **3.2 Engage in discussions and advocacy opportunities for opportunities to students within major field**
  - **3.2.1.: Collaborate with Career Center to advocate for more robust Job tool workshops -End of Fall 24**
  - **3.2.2.: Collaborate with Campus Partners’ Career Opportunities– 03/31/2025**
- ❖ **3.3 Advocate for embedding programs in each college for experimental learning**
  - **3.3.1.: Determine Experiential Education opportunities in the college and report back to the board – 10/31/2024- (In Progress)**

**Committee Updates:**

**Internal Committees:**

- ***Student Academic Senate***
  - Coordinated a plan to support students that can prevent them from flunking out of classes due to AI **(September)**
  - Met on **9/20/24**
  - Working on resolution on students' use of AI and Plagiarism **(October)**
  - Meeting on **10/02/24** – Discussed duties, reviewed Faculty Senate agendas, we also discussed committee Strategic Priorities, and met with the members of Faculty Senate, (Chair Gibbs and Parliamentarian Peigahi)
  
- ***Dean Advisory Council***
  - First meeting is **09/26/2024 (September)**
    - Went over Budgets, upcoming events, and introduced ourselves and our roles in our respective departments (DAC) also a formal introduction for myself I will have more updates in the next meeting
  - 2<sup>nd</sup> Meeting will be held on **10/24/2024**

**University Committees:**

- ***Homecoming Committee***
  - Improving the Homecoming Experience
  - Hosted tabling event for HOCO'24 Football Tailgate
  - Hosted/Tabling for a Pep Rally and prepared games **(2)**
  
- ***Parent Advisory Council Committee (PAC)***
  - Recently was added to the Board **(10/16/2024)**
  - Will be an active Voting member for (PAC)
  
- ***University Disability Advocacy Committee***
  - 1<sup>st</sup> meeting held **10/04/24**
  - Meetings are First Friday of each month
  - Went over Disabled Voter Registration
  - Trying to add a Disability Studies Minor- **need UDAC to Endorse**
  - Addressing Parking Lot/ Agenda items to add to future Internal

### Events

- ❖ ASI new member orientation- **(06/21/24)**
- ❖ CA API policy Summit – **(09/18/24)**
- ❖ ASI Board Retreat **(08/09/24)– (08/11/24)**
- ❖ Football Watch Party: Sac State @ San Jose State – **(Tabled the Event) (08/29/24)**
- ❖ Football Watch Party: Sac state @ Fresno State – **(Tabled the Event) (09/07/24)**
- ❖ ASI President Group Photo- **(08/30/2024)**
- ❖ Sac State Historic Black College Ceremony – **(08/8/2024)**
- ❖ Sac State Presidents Fall Address – **(08/22/2024)**
- ❖ New Student & Parent Ceremony -(6pm-7pm) **(Tabled the Event) – (08/22/2024)**
- ❖ New Student & Parent Ceremony -(7:30pm-8:30pm) **(Tabled the Event)- (08/22/2024)**
- ❖ Attended Career Fair Oct 2<sup>nd</sup> (Day 2) **(10/02/24)**
- ❖ Filipino American History Month Kick-Off event **(10/9/24)**
- ❖ Meet and Greet with the Board (PROVOST) (4:30pm-6:30pm) **(10/9/24)**
- ❖ ASI HOCO 24 Pep Rally **(Tabled this Event)- (10/14/24)**
- ❖ HOCO 24 Golf Cart Decorating **(10/19/24)**
- ❖ APIDA and SWANA Center Tailgate (3PM-4PM)- **(10/19/24)**
- ❖ ASI HOCO 24 Tailgate **(Events Tabled (2)) (4PM-PM) One hour each (10/19/24)**
- ❖ HOCO 24 Football Game Vs Weber state- *Participated for Crowd Signs Control* **(10/19/24)**

### Presentations

- ❖ **EDSP 229** -Will finalize a date for my presentation upon professors' approval for next week Wednesday **(In Progress)**
- ❖ **NSM21 Section 85**- Presented on **September 30<sup>th</sup>** with NSM Director Noor
- ❖ **Eureka Hall Room 104**- Presented on Thursday **October 3<sup>rd</sup>** with VPAA Jenn Galinato

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### Meetings

- ❖ Meeting with Assistant Dean College of education myself and Sarah Jouganatos, we introduced ourselves and discussed upcoming year **(07/19/24), (07/26/24)**
- ❖ Met with Grad student's director about coordinating an event for grad students **(09/18/24)**
- ❖ Met with VPAA and an Undergrad student in correcting their academic schedule **(09/18/24)**
- ❖ Met with EVP to talk about the language in the BY-LAWS concerning words like Handicap also adding details about the PRIDE center while visiting the PRIDE center we consulted for the approval of the language. **(10/16/24)**
- ❖ Met VPAA to go over changes to legislation and add my name to a legislation as well **(10/16/24)**
- ❖ Meetings with VPAA on **10/02/24, 10/04/24**

### Tasks During Office Hours

- ❖ *Worked with students about academic questions and resources on campus*
- ❖ *Collaborate with other Board members*
- ❖ *Held a few meetings with Director of Grad Students*
- ❖ *Prepared for Board Meetings*
- ❖ *Budgeting For Kick-OFF event*
- ❖ *HOCO 24 meetings/discussions*

***If you have any questions or concerns about the information provided in my report, please don't hesitate to contact me I can be reached @- [asiedudirector@csus.edu](mailto:asiedudirector@csus.edu) Thank you.***

***Stingers Up Hornets***

***One Hive, One Voice***



Faith Vodak  
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Associated Students Inc. @ California -State University