



CITY AMBASSADORS MEETING  
University Union, Capital Room, 3<sup>rd</sup> Floor  
February 20, 2019  
4:00 p.m.  
AGENDA

- I. Call to Order
- II. Approval of February 20, 2020 minutes.
- III. Discussion Item
  - a. Presentation: Diving into the Issues
    - i. Overview of the committee's selected issue areas
- IV. Discussion Item
  - a. March Volunteer Opportunities
- V. Announcements
- VI. Adjournment

If you need accommodations, please call 916-278-6784.