



CITY AMBASSADORS MEETING

March 12<sup>th</sup> , 2026

University Union, Capitol Room, 3rd Floor

4:30 p.m.

AGENDA

- I.** Call to Order-4:35pm
- II.** Roll Call
- III.** Approval of Minutes
  - a. April 9, 2025
  - b. September 18, 2025
  - c. October 2, 2025
  - d. October 16, 2025
  - e. October 30, 2025
  - f. November 6, 2025
  - g. November 13, 2025
  - h. January 29, 2026
  - i. February 12, 2026
  - j. February 26, 2026

*i. Motioned by Smith, Seconded by Alvarado*

**IV.** Icebreaker

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at [h.atwal@csus.edu](mailto:h.atwal@csus.edu) or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility need.



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- V. Guest Speaker, **Delia Baulwin**
- VI. Announcements- *5:30pm*
- VII. Adjournment- *5:31 pm*

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