



CITY AMBASSADORS MEETING

March 12th, 2026

University Union, Capitol Room, 3rd Floor

4:30 p.m.

AGENDA

I. Call to Order

II. Roll Call

III. Approval of Minutes

- a. April 9, 2025
- b. September 18, 2025
- c. October 2, 2025
- d. October 16, 2025
- e. October 30, 2025
- f. November 6, 2025
- g. November 13, 2025
- h. January 29, 2026
- i. February 12, 2026
- j. February 26, 2026

IV. Icebreaker

V. Guest Speaker, **Delia Baulwin**

VI. Announcements

VII. Adjournment

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