



CITY AMBASSADORS MEETING

MARCH 9, 2023 4:00PM

FOLSOM ROOM

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes from November 10, 2022, December 8, 2022, February 9, 2023, and February 23, 2023
- IV. Presentation
 - a. Christopher Campbell – Director of Health and Human Studies
 - i. Resolution in Support of the CSU Single-Use Plastic Policy (5236.00)
Legislation No: 2022/2023-12-74 Action Items
- V. Action Items
 - a. Resolution in Support of the CSU Single-Use Plastic Policy (5236.00) Legislation No: 2022/2023-12-74
- VI. Announcements
- VII. Adjournment

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