



CITY AMBASSADORS MEETING

April 9<sup>th</sup>, 2026

University Union, Capitol Room, 3rd Floor

4:30 p.m.

AGENDA

- I.** Call to Order-*4:35pm*
- II.** Roll Call
- III.** Approval of Minutes
  - a. March 12<sup>th</sup>, 2026
- IV.** Guest Speaker, **Sac State Career Center**
  - a. Networking: The Unwritten Rules for Success
- V.** Announcements- *5:30pm*
- VI.** Adjournment- *5:31 pm*

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