

**To: ASI Board of Directors**

**From: Noah Marty**  
Vice President of University Affairs

**Subject: February-March Board Report**

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**General Information:**

Office Hours:

Tuesday: 8:15 am – 10:15 am

Thursday: 8:15 am – 10:15 am

Or by appointment

Contact Information:

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**News:**

Hey Hornets! Hope everyone reading this is feeling healthy and well. We understand that this is a rough time for everyone and with everything that is going on I want to ensure that we are representing our students as much as possible through this difficult time. Through this month we had CHESS which was a great success, I made a great amount of progress with our partnering with Mental Health and Counseling services for the rest of the semester, and distributed our voter information packet to students digitally. Unfortunately, we also had the resignation of our President and EVP, and much of my work has gone into assisting with all the transition efforts. Additionally, we have had the COVID-19 outbreak that has derailed much of our efforts for the semester and caused a large amount of adjustment to occur. I want to reassure students that we are still hard at work during this time, and for students serving on committees, expect an update from us regarding the committee statuses soon. Stay safe everyone, Stingers Up!

**Committee Updates:**

*Alumni Association Board of Directors: Met on December 9<sup>th</sup> to discuss membership restructure, gave speech to the reception regarding ASI progress the last year*

*Union Well Inc. Board of Directors: Met to discuss the budget and strategic priorities for the following year*

*Student Wellness, Safety and Sexual Assault Committee: Met 3 times so far this semester regarding programming support and the title IX changes coming soon, also planned to have Dr. Mills and Police Department on campus come speak about student safety.*

*Lobby Corps: Met to discuss legislation and to decide on a stance to take regarding the ethnic studies requirement, prepared for lobby day.*

**Strategic Priority Updates:**

- 1.1.2 Assisted with 1 tabling session for voter registration on National Voter Registration day  
Posted regarding national voter registration day  
4 other tabling session participations

- 1.3.1 Worked with OGA team to develop book mark and packet, Book mark printed and the packet is almost finalized
- 1.4.2 Discussing regularly with OGA the state of policy to find where we can take stances. Worked with OGA on Authoring legislation opposing the proposed 4<sup>th</sup> year Quantitative Reasoning requirement, assisted in planning of advocacy
- 1.4.3 Have been highlighting policy advocacy and Lobby Corps during Classroom presentations and Club Presentations
- 1.5.1 Added CHESS slide to classroom presentation template and discussed in all classroom presentations I have done so far, pitched chess applications to all clubs I am a member and in meetings with students, and to other club leaders
- 1.5.2 Coordinated with CSSA Liaison monthly meetings, now attend monthly plenary meetings in ASI Presidents place.  
Worked with CSSA Liaison in monthly meetings to find collaborations on efforts, including the opposition of the 4<sup>th</sup> year requirement mentioned earlier
- 3.0 Met with Associate Director of Campus Health to discuss collaboration on this priority  
Met with Associate Vice President Joy Stewart-James (twice) in regards to planning ASI Collaboration on mental health initiatives  
Worked with members of the SAPSAC and SW&S Committee to find ways to assist these efforts and assist campus partners in raising awareness of critical services  
Working on collaborations for Out of darkness, Take back the night and denim day.

**Events/Calendar:**

**(Students were met with on a rolling basis over the course of the month)**

February

13<sup>th</sup> Lobby Corps Meeting

25<sup>th</sup> Met with Sandra with mental Health programming

27<sup>th</sup> Met with VP IRT Search team to pass on student feedback

27<sup>th</sup> Lobby Corps meeting

March

7<sup>th</sup> Attended CSSA Plenary

8<sup>th</sup> Attended CHESS Conference

9<sup>th</sup> Attended CHESS Advocacy Day

10<sup>th</sup> Met with Coordinator for Out of Darkness Walk

10<sup>th</sup> SWSSA Committee Meeting

11<sup>th</sup> Union Well Inc Board of Directors Meeting

*If you have any questions or concerns, please do not hesitate to contact me by email at [asivpua@csus.edu](mailto:asivpua@csus.edu).*