

**Chris Campbell**  
ASI Director of Health & Human Services

**To:** ASI Board of Directors

**From:** Chris Campbell  
ASI Director of Health & Human Services

**Subject:** November 2022 Board Report

---

### **General Information**

**Office Hours:**

**Monday 1:00 PM – 2:00 PM**

**Thursday 3:20 PM – 4:20 PM**

**Friday 3:30 PM – 5:30 PM**

**Contact Information:**

Email: [asihhsdirector@csus.edu](mailto:asihhsdirector@csus.edu)

Instagram: [sacstateasihhs](#)

### **A Special Note to Our Hornets**

*Dear Hornets,*

*I hope everyone is having a wonderful semester and is staying warm as the season changes into winter. November is a hectic month for many people. As always, I encourage everyone to prioritize health and wellbeing as we persevere through hardship this semester. The Sac State community is a cohesive environment that supports student needs. If you need support...don't hesitate to ask for it!*

*In celebration of Sac State's 75-year anniversary, I wanted to share an insightful yearbook quote from former Sac State President Guy West.*

*"In the second year of its existence, this new college has grown to the point where it is difficult, if not impossible, for one to know personally the hundreds of individuals - faculty and students - who compose it. And yet, the progress made by the institution has been the result of a very fine spirit of close cooperation and a common determination among both the faculty and the student body to fashion the kind of college all of us desire. We can make Sacramento State College what we will; its fate is largely in our hands. If we have broad vision and worthy motives, and if we*

Chris Campbell  
ASI Director of Health & Human Services

*genuinely dedicate our minds, our hearts, and our hands to the achievement of our goals, we shall succeed in our effort to develop a superior college.*

*But the task of building an institution is a never ending one. It is like education which is a lifelong process for every individual. A dynamic society deserves and requires dynamic institutions continuously dedicated to the task of adjusting themselves to ever changing needs. Thus, our work will never be complete.” ~ Guy West (Sac State 1948 Yearbook)*

## **Internal Committee Updates**

### **ASI Green Team**

*The Green has been working hard this month. During our first meeting this month, members brought in additional single-use-plastic packaging from campus vendors. Green Team is currently in the processes using food packaging from campus vendor to make informative recycling signage. At this meeting, the Green Team also discussed the CSU single-use-plastic policy. Unfortunately, I was unable to attend the second Green Team meeting of this month because of an urgent ASI related issue that occurred.*

## **University Committee Updates**

### **Anchor University Advisory Council**

*The Anchor University Advisory Council (AUAC) has had a progressive month. During the November meeting, members who attended the Coalition of Urban and Metropolitan Universities conference on November 2<sup>nd</sup>, spoke about their experience at the event, and the knowledge they gained. Moreover, AUAC members expressed their satisfaction with the voter turnout at the Sac State Voter Center during the November election. During the November meeting the AUAC reviewed the “LEAD California” newsletter and considered events/programs that pertain to AUAC interests. After reviewing the “LEAD California” newsletter the council examined the November Anchor Newsletter and conversed about AUAC spring semester events. Furthermore, the AUAC deliberated on changes made to the AUAC website and discussed future changes to the AUAC website. Finally, the AUAC conversed about recruiting AUAC Ad-Hoc position/subcommittee roles and contemplated new business for the next AUAC meeting.*

## **Strategic Priority Updates**

*Since the ASI strategic priorities were approved by the board on 9/14, I have been working in partnership with the Health and Human Services Joint Council, students, faculty, staff, and other ASI Board members, on priorities 2.1.1, 2.1.3 and 2.1.4. In support of priority 2.1.1, the ASI*

*Board approved Legislation No. 2022/2023-09-28 to provide resources at an event hosted by Student Health and Counseling Services. In support of priority 2.1.3 the ASI Board passed Legislation No.: 2022/2023-10 that provided resources for a student resource assessment. Although I have satisfied the requirements for priorities 2.1.1 & 2.1.3, I plan to continue the work of these priorities.*

### **Office Hours**

*Planning ASI events  
Meeting with alumni  
Meeting with students  
Responding to students, faculty, and staff concerns  
Working on ASI strategic priorities*

### **Meetings, Events, & Presentations**

#### **October**

26 ASI Formal Board Meeting  
28 Harvest Fest Tabling  
31 HHS Associate Dean Search Committee Meeting  
31 Green Team Meeting

#### **November**

1 HHS Associate Dean Search Committee Meeting  
2 HHS Associate Dean Search Committee Meeting  
2 ASI Working Board Meeting  
2 ASI Legislation Training  
3 Meeting with HHS Associate Dean Robert Pieretti  
4 HHS Anti-Racism event "A Long Talk About the Uncomfortable Truth"  
7 Health and Human Services Joint Council Meeting  
9 ASI Formal Board Meeting  
10 Meeting with ASI Executive Director Sandra Gallardo  
14 Green Team Meeting (Did not attend)  
14 Anchor University Advisory Council  
16 ASI Working Board Meeting  
18 Meeting with Sac State Alumni  
18 Health and Human Services Joint Council Jeopardy Night  
21 College of Arts and Letter Kick-Off event

**Chris Campbell**  
ASI Director of Health & Human Services

## Pictures



Hosted by Health & Human  
Services Joint Council and SIPE



**HEALTH MAJORS**

**JEOPARDY  
GAME NIGHT**

**PIZZA AND PRIZES!**

University Union 2nd floor: Cottonwood Suite 2&3  
Friday, November 18 6-8pm



Please scan the QR code above to RSVP!