

**To:** ASI Board of Directors

**From:** Coleton Matics  
Director of Health & Human Services

**Subject:** October 2021 Board Report

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### **General Information**

**Office Hours:**

Mondays 1:00pm to 3:00pm

Wednesdays 12:00pm to 2:00pm

\*To meet outside of these scheduled hours, please contact me with the information below.

**Contact Information:**

Email: [asihhsdirector@csus.edu](mailto:asihhsdirector@csus.edu)

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### **A Message to my Constituents**

Hornets,

I hope that this report finds you safe and healthy as we surpass the halfway mark of the semester! The month of October including committee meetings, classroom presentations, establishing the HHSJC, and planning events and opportunities for the students within the college of HHS. A reminder that the Student Health and Counseling Services, the ASI Food pantry, and the Crisis Assistance & Resource Education Support (CARES) office are open and serving our students.

COVID-19 Pfizer booster vaccines are available to current Sac State students, staff, and faculty who meet the eligibility requirements outlined by the CDC. Booster clinics take place on Thursdays in the WELL by appointment only. Please remember to continue wearing a mask when near others and inside of campus buildings.

### **Internal Committee Updates**

- ***Student Academic Senate***
  - o *Met on 10/06/21 and 10/20/21 to discuss our topics of concentration for the semester.*
- ***Memorial Scholarship Committee***
  - o *First meeting date and time being decided for the end of October.*

### **University Committee Updates**

- ***ASI Aquatic Center Advisory Committee***
  - o *Looking forward to the first meeting of the semester, awaiting details.*
- ***Honorary Degrees Committee***
  - o *Submission deadline was Friday, October 22<sup>nd</sup>.*
  - o *Next meeting is November 2<sup>nd</sup> to discuss nominees.*
- ***Anchor University Committee***
  - o *Budget set and reviewed, subcommittees established on various community projects to determine actions and plan for the rest of the year.*
  - o *K-12 subcommittee looking to hire student substitutes for schools and to fund students visiting Sac State.*
- ***Health and Human Services Joint Council***
  - o *Officially reinstated on campus.*
  - o *Working on club outreach and food drives in support of the ASI Food Pantry.*
  - o *Kickoff event currently being planned.*

### **Strategic Priority Updates**

- ***1.1.3 Promote Alumni Center & Alumni Associations' initiatives on social media***
  - o *Will continue to support.*
- ***1.2.1 Host at least (2) two academic specific events***
  - o *Working with the Dean, Associate Deans, and Student Success Center to provide at least one academic event for the students within the College of Health and Human Services.*
- ***1.3.1 Promote internship, job & volunteer opportunities on social media***
  - o *Have reposted the Virtual Job & Internship Fair twice on social media, will continue to support. Event is on October 5<sup>th</sup>.*
- ***2.1.2 Promote financial resources through social media and marketing***
  - o *Promoted one HEERF Grant flier from the CARES office. Will continue to support.*
  - o *Promoted ASI scholarships and deadlines.*
- ***2.2.1 Advocate for student wellness regarding COVID-19***
  - o *Encouraged social distancing and masks on campus.*
  - o *Advertised different health resources available to students on campus.*

- *Looking to get the COVID-19 booster in the next week and advertise it to social media for students.*
- **4.1.2 Promote ASI positional accounts**
  - *Will continue to support.*
- **4.2.1 Partner with Anchor University committee to expand our influence in the Sacramento community**
  - *Looking to work with Peak Adventures or the Aquatic Center to host events for K-12 schools.*
- **4.4.1 Increase student engagement with CSSA through their meetings and initiatives**
  - *Will support as the semesters progress and events occur.*
- **5.1.1 Share Food Pantry & Free Groceries Pop Up information**
  - *Advertised the ASI Food Panty via social media including the location, hours, and available resources.*
- **5.1.2 Support CARES office on housing initiatives**
  - *Will continue to support throughout the year.*
- **5.1.4 Promote and advocate for initiatives to bridge the digital divide**
  - *Will continue to support throughout the year.*

## **Office Hours**

- *Met with three students on ways to get involved on campus, explored clubs and organizations within their colleges.*
- *Planning HHSJC kickoff event.*

## **Meetings, Events, & Presentations**

\*In chronological order, does not including office hours or students met during office hours.

### **October 2021**

- *10/04/21 N112 Classroom Presentation.*
- *10/04/21 Attended Nursing UG Committee Meeting.*
- *10/06/21 Attended ASI Board Meeting.*
- *10/06/21 Attended Student Academic Senate Meeting.*
- *10/11/21 N113 Classroom Presentation.*
- *10/11/21 Attended Anchor University Committee Meeting.*
- *10/13/21 Attended ASI Board Meeting.*
- *10/13/21 Attended Men in Nursing Meeting to Present on DOC Funding.*
- *10/20/21 Attended Student Academic Senate Meeting.*
- *10/25/21 Attended the DRC Dreamer Ally Training.*
- *10/27/21 Met with Dean and Associate Dean of HHS.*
- *10/27/21 Attended ASI Board Meeting.*