

**Colin James Kemp**  
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**To:** 2024- 2025 ASI Board of Directors  
**From:** Colin Kemp – ASI Director of Social Sciences and Interdisciplinary Studies  
**Date:** 9<sup>th</sup> April, 2025  
**Subject:** Board Report

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Hello Hornets!

The end of the year is almost upon us, and for some, the end of March Midterm Madness is done as well. Congratulations on your efforts and your accomplishments so far, and keep up the great work, it's almost over.

**General Information:**

- Office Location: University Union | 3<sup>rd</sup> Floor, Room 3260
- Office Hours during the fall semester:
  - Mondays, Wednesdays: 11:00 AM to 1:00 PM
- Email: asissisdirector@csus.edu

**Board Priorities:**

- 1.0: Support Enrollment, Engagement and Retention Efforts
  - 1.1: Support OGA Civic Engagement Efforts
    - 1.1.1: Actively engage in voter registration efforts
      - Completed

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- 1.1.2: Engage in letters of support
  - Completed
- 1.2: Explore Outreach Opportunities in Conjunction with Admissions and Outreach
  - 1.2.1: Meet with admissions and outreach to determine opportunities.
    - Completed
- 1.3: Engage Students in Financial Literacy Events
  - 1.3.1: Collaborate with/host Financial Literacy Events
    - Completed
  - 1.3.2: Promote ASI Financial Resources
    - Completed
  - 1.3.3: Promote Sac State Financial Wellness\
  - Completed
- 3.0: Support and Advocate for Academic and Career Resources
  - 3.3: Advocate for embedding programs in each college for experiential learning.
    - 3.3.1: Determine Experiential Education opportunities in the college and report back to the board.
      - Completed

**University Committees:**

- Capital Public Radio Board of Directors:
  - Discussions in closed session.
- Other committees to be disclosed in May Final Board Report

**Meetings:**

- Met with Interim Dean Endriga on March 25<sup>th</sup>

**During Office Hours:**

- Met with board members
- Discussed and planned legislation
- Planned SSIS Joint Council for Spring Semester
- Worked on board strategic priorities
- Wrote emails
- Assisted in planning events