

**To:** ASI Board of Directors

**From:** Armando J. Perez  
*Director of Undeclared Students*

**Subject:** January 2025 Board Report

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## **General Information**

**Office Hours:** Wednesdays 9:30am-1:30pm

**Contact Information:**

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## **A Special Note to Our Hornets**

Welcome back Hornets! Hope you have had a successful and restful Winter Break. There has been a lot that has happened throughout our state and our nation since my last Board Report. Know that we as a Board of Directors and myself are here for you to support your academic careers and anything else you choose to say for us to support you in. Keep fighting, Spring semester is going to fly by, and for those who just graduated in the Fall, Congratulations!

## **Internal Committee Updates**

Lobby Corps:

October 22<sup>nd</sup>:

Discussion item, AB 456: Campus Mental Health Hotlines: this bill would require the CSU to make a campus mental health hotline that is operated by an organization with expertise in student mental health available to students on their campuses.

Group discussion, AB 252: The College Athlete Protection Act: this bill would require certain higher education institutions to be financially responsible for out-of-pocket sports-related medical expenses of college athletes. Controversial bill only had a discussion to see what others thought about the overview of the bill.

November 5<sup>th</sup>: \*Wasn't in attendance\*

November 19<sup>th</sup>: CANCELLED

January 30<sup>th</sup>:

First meeting of the semester. Had a guest speaker, Carol Gonzalez. Was a former Lobby Corps member, graduated from Sac State in Government (now Political Science). Has her own

lobbying firm, one of her clients is the California State Student Association. Gave her advice on how to continue pushing in your career and to explore.

*City Ambassadors:*

January 29<sup>th</sup>:

First meeting...since a while! Introductions. Discussed the mission of City Ambassadors, what we should be focusing on. Created a draft of a plan for the semester and talked about what we should focus on. A lot agreed on more recruitment, the more students the better.

**University Committee Updates:**

**Student Fee Advisory Committee 💰:**


Will be meeting on February 28<sup>th</sup>.

**Curriculum Policies Committee 📄:**

**Commencement Committee 🎓:**

Fall Commencement was a success! Next meeting this Friday February 7<sup>th</sup>.

**Spring 2025 Schedule:**

 <b>SPRING 2025 COMMENCEMENT</b> (Spring '25 + Summer '25 Grads) MAY 16-17, 2025   Golden 1 Center		
<b>DAY 1   Friday, May 16, 2025</b>		
TIME	ACTIVITY	ESTIMATED ELIGIBLE GRADS <small>(max grads: 1,702)</small>
7:00 AM - 8:30 AM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>8:30 AM - 10:30 AM</b>	<b>College of Arts &amp; Letters</b>	967
10:30 AM - Noon	<b>BREAK/TURNOVER (1.5 hours)</b>	
Noon - 1:30 PM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>1:30 PM - 3:30 PM</b>	<b>College of Business</b>	845
3:30 PM - 5:00 PM	<b>BREAK/TURNOVER (1.5 hours)</b>	
5:00 PM - 6:30 PM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>6:30 PM - 9:00 PM</b>	<b>College of Engineering &amp; Computer Science (682) -AND- College of Natural Sciences &amp; Mathematics (407)</b>	1089
<b>DAY 2   Saturday, May 17, 2025</b>		
TIME	ACTIVITY	ESTIMATED ELIGIBLE GRADS <small>(max grads: 1,702)</small>
6:30 AM - 8:00 AM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>8:00 AM - 10:30 AM</b>	<b>College of Health &amp; Human Services</b>	1675
10:30 AM - Noon	<b>BREAK/TURNOVER (1.5 hours)</b>	
Noon - 1:30 PM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>1:30 PM - 4:00 PM</b>	<b>College of Social Sciences &amp; Interdisciplinary Studies</b>	1441
4:00 PM - 5:30 PM	<b>BREAK/TURNOVER (1.5 hours)</b>	
5:30 PM - 7:00 PM	Graduate Check In & Guest Doors Open (1.5 hour)	
<b>7:00 PM - 9:00 PM</b>	<b>College of Education</b>	899
		<b>6916</b>

## **Strategic Priority Updates**

### ***Director-Specific: 4***

#### **1.1.2: Engage in letters of support**

- Created a Teams Group chat to start creating resolutions with our Leg. Affairs Coordinator!

#### **1.4.1: Meet with Orientation Department and IPGE to provide feedback.**

- Group (A&L/HHS/NSM/UND) split with the other half of our strategic group, our role was to meet with IPGE; unable to meet with them because of change in leadership and scheduling conflict.

#### **1.4.2: Advocate for the inclusion of resources during the orientation process.**

- Waiting for a date/time to meet in consultation with the Priority Group with IPGE ^

#### **2.1.1: Meet with Planning Committee to provide feedback**

- Met altogether (PRES/EVP/VPF/VPUA/HHS/UND/GRAD) to discuss ideas for the Basic Needs Center. Met with university leadership to discuss more ideas.

#### **2.1.2: Attend the Grand Opening**

- *Moved to Spring Semester, finalizing date.*

#### **2.2.1: Collaborate on at least one Wellness Initiative**

- Unable to attend the meeting, discussed with the group of my ideas via email instead.

#### **2.2.2: Partner with The WELL on at least one nutrition event**

- Group met with Jennifer Campbell to arrange a possible Cooking Event with the Board.

#### **2.2.3: Promote the Peer Health Educator Programs**

- Attended and promoted the Peer Health Educator programs, Coffee with Commuters.

### ***ALL BOARD:***

#### **1.1.1: Actively engage in voter registration efforts**

- Promoted the Voter Education & Engagement Event on Sept. 19<sup>th</sup> on my positional account.

#### **1.3.2: Promote ASI Financial Resources**

- Promoted ASI scholarships and VPF event with clubs to discuss financial opportunities.

**1.3.3: Promote Sac State Financial Wellness**

- Pending.

**2.1.3: Promote the Basic Needs Center**

- No information has been given yet of the center.

**3.1.2: Promote with Alumni Center networking events/programs**

- Pending.

**3.3.1: Determine Experiential Education opportunities in the college and report back to the board**

- Sent a report to the VPAA regarding opportunities and resources that the Office of Undergraduate studies either offers or promotes throughout the university.

**Office Hours**

*Responded to emails, met with some students in collaboration with other BOD. Updated my Instagram, posted my Office Hours and establishing the UND Joint Council! Trying to recruit students for that!*

**Meetings, Events, & Presentations**

10/16 – Discovery College Working Group

- Working Board Meeting

10/17 – AATL Meeting (with VPAA & SSIS)

10/22 – Lobby Corps Meeting

10/23 – Office Hours

- Board Meeting

10/24 – Provost Search/Interview with the Board

10/30 – Office Hours

- Dean/Armando Meeting
- Lunch with the Discovery College
- Working Board Meeting

11/6 – Office Hours

- Board Meeting

11/7 – Alumni Association Dinner

11/12 – Grand Opening of the Art Building

11/13 – Coffee with Commuters

- Office Hours
- Working Board Meeting

11/18 – Commencement Committee Meeting

11/19 – Lobby Corps Meeting

11/20 – Office Hours

- Discovery College Meeting
- Board Meeting

11/21 – ASI Presentation to Homeless Advocates Club

12/4 – Director Kickoff Event with EDU

12/6 – ASI Board meets Trustee Kimbell (CSU Board of Trustees)

12/17 – Textbook Grant Information Session

01/16 – President’s Spring Address

- Students & Families Convocation

01/17 – ASI Midyear Board Retreat

01/28 – 1:1 with Executive Director

01/29 – Office Hours

- City Ambassadors Meeting
- Working Board Meeting
- USFC Showcase

01/30 – Lobby Corps Meeting

02/03 – Discovery College Meeting



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