

**Armando J. Perez**  
Director of Undeclared Students

**To:** ASI Board of Directors

**From:** Armando J. Perez  
*Director of Undeclared Students*

**Subject:** April 2025 Board Report

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### **General Information**

**Office Hours:** Wednesdays 930am-130pm

**Contact Information:**

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### **A Special Note to Our Hornets**

Hello Hornets! We are somewhat nearing the end of the Spring Semester and wanted to congratulate everyone for making it through! This past academic year has been a lot of change and challenges but with passion and patience, we can finish strong! If you guys have any feedback or questions, please contact me or any of the Board of Directors! Best of luck!

### **Internal Committee Updates**

***Lobby Corps:***

**March 13<sup>th</sup>:**

Overviewed CHESS 2025. Discussed notes from different lawmakers' and their meetings. Action items were AB 9 (Quirk-Silva) regarding transfer students; SB 98 (Perez) regarding immigrant enforcement and notifying college campuses; AB 90 (Jackson) regarding overnight student parking. These bills were all passed. Discussion items were SB 271 (Reyes) student with dependent children; AB 49 (Muratsuchi) school sites and day care centers with immigration enforcement; AB 1098 (Fong) undergraduate/graduate students with pregnancy; and AB 700 (Caloza) Public Service Educational Loan Forgiveness. *The Ethnic Studies Student Association* requested support from Lobby Corps in their opposition to AB 1468.

**March 27<sup>th</sup>:**

Discussion items: SB 685, SB 244, AB 556, AB 1468.

Motioned to move AB 1468 as an Action Item. Passed in opposition of AB 1468. Guest Speaker was Shawki Moore, from the President's Office. Discussed his journey to Higher Education.

***City Ambassadors:***

February 26<sup>th</sup>: Absent.

March 12<sup>th</sup>: Absent.

March 26<sup>th</sup>:

HALA Advocacy Day, Hunger Action. Discussed about Budget Advocacy as well. Surveys were passed around regarding the experiences and feedback for City Ambassadors.

### **University Committee Updates:**

#### **Student Fee Advisory Committee 💰 :**

Discussed several different course fees that needed to be evaluated, whether there were removal of course fees, increase in course materials, etc.

#### **Instructionally Related Activities Committee (IRA) 🎓 :**

Currently evaluating the programs who applied for the IRA Funding. Meeting scheduled this upcoming Friday 04/11.

#### **Curriculum Policies Committee 📄 :**

No meetings have been scheduled.

#### **Commencement Committee 🎓 :**

Sacramento Kings were placed 9<sup>th</sup> in the NBA Western Conference which qualifies them for the NBA Play-In Tournament. Commencement Office will continue to look at the progress Kings make and will send a formal update as we get closer regarding Commencement at Golden 1.

No meetings are scheduled for the semester as we have finalized Commencement 2025.

### **Strategic Priority Updates**

***Director-Specific: 4***

**1.1.2: Engage in letters of support**

- Created a Teams Group chat to start creating resolutions with our Leg. Affairs Coordinator!

**1.4.1: Meet with Orientation Department and IPGE to provide feedback.**

- VPAA and UND (myself) met with IPGE to provide helpful feedback such as building and bridging the gap with international students and getting them involved.

**1.4.2: Advocate for the inclusion of resources during the orientation process.**

- Have set meetings in place with IPGE staff.

**2.1.1: Meet with Planning Committee to provide feedback**

- Met altogether (PRES/EVP/VPF/VPUA/HHS/UND/GRAD) to discuss ideas for the Basic Needs Center. Met with university leadership to discuss more ideas.

**2.1.2: Attend the Grand Opening**

- *Moved to Spring Semester, finalizing date.*

**2.2.1: Collaborate on at least one Wellness Initiative**

- Unable to attend the meeting, discussed with the group of my ideas via email instead.

**2.2.2: Partner with The WELL on at least one nutrition event**

- Hosted the Rethink Your Drink event with The WELL in the Library Quad. Shout-out to our Director of NSM for taking initiative in this 😊!

**2.2.3: Promote the Peer Health Educator Programs**

- Attended and promoted the Peer Health Educator programs, Coffee with Commuters.

**ALL BOARD:**

**1.1.1: Actively engage in voter registration efforts**

- Promoted the Voter Education & Engagement Event on Sept. 19<sup>th</sup> on my positional account.

**1.3.2: Promote ASI Financial Resources**

- Promoted ASI scholarships and VPF event with clubs to discuss financial opportunities.

**1.3.3: Promote Sac State Financial Wellness**

- Promoted.

**2.1.3: Promote the Basic Needs Center**

- **Dr. Luke Wood created a video of the new Basic Needs Center. Reposted/Promoted on our positional account.**

**3.1.2: Promote with Alumni Center networking events/programs**

- Pending.

**3.3.1: Determine Experiential Education opportunities in the college and report back to the board**

- Sent a report to the VPAA regarding opportunities and resources that the Office of Undergraduate studies either offers or promotes throughout the university.

**Office Hours**

*Responded to emails, met with some students in collaboration with other BOD. Updated my Instagram, posted my Office Hours and establishing the UND Joint Council! Trying to recruit students for that!*

**Meetings, Events, & Presentations**

**March:**

3 – GE Symposium

3 – Armstead Signing Event

5 – Discovery College Meeting

5 – Board Meeting

6 – Faculty Senate Meeting

6 – CHESS Practice

6 – Apollo Night with Sac State UNIQUE

8-10 – CHESS/CSSA Plenary & Reception

12 – Meeting with Hector (SEO/Safe Rides)

12 – Working Board Meeting

13 – Lobby Corps Meeting

14 – SFAC Committee Meeting

19 – Board Meeting

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20 – Rethink Your Drink  
20 – Faculty Senate  
21 – SFAC Committee Meeting

26 – 1:1 with Hoan  
26 – Working Board Meeting  
26 – Women of Influence Awards

27 – Lobby Corps Meeting

28 – IPGE Meeting

**April:**

9 – Board Meeting