



LOBBY CORPS MEETING
February 10th, 2026
University Union, Forest Suite, 2nd Floor
4:30 p.m.
AGENDA

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes**
 - a. January 27th, 2026
- IV. Elections Presentation**
 - a. Harbir Atwal, *ASI Associate Director*
- V. Discussion**
 - a. AB 713 (Solache) – *Public postsecondary education: student employment*
 - b. AB 1552 (Jackson) – *Public postsecondary education: general education, history and government courses: civic engagement, democracy, and democratic institutions*
- VI. Announcements**
- VII. Adjournment**

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