



LOBBY CORPS MEETING

March 10<sup>th</sup>, 2026

University Union, Cottonwood Suite I, 2<sup>nd</sup> Floor

4:30 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
  - a. February 24<sup>th</sup>, 2026
- IV. Ice Breaker
- V. Discussion Items
  - a. **SB 961 (Ashby)** – *CalFresh: student eligibility*
  - b. **AB 2212 (Bauer-Kahan)** – *Postsecondary education: sexual harassment, harassment, intimidation, and bullying policies: student orientation and training*
- VI. Announcements
- VII. Adjournment

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