



## LOBBY CORPS MEETING

April 21<sup>st</sup>, 2026

University Union, Cottonwood Suite I, 2<sup>nd</sup> Floor

4:30 p.m.

### AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
  - a. April 7<sup>th</sup>, 2026
- IV. Ice Breaker
- V. **Action Items**
  - a. **AB 2660 (Alvarez)** – *Public postsecondary education: intersegmental partnerships: STEM education*
  - b. **AB 2693 (Alvarez)** – *California State University: doctoral programs*
  - c. **AB 2694 (Alvarez)** – *Public postsecondary education: community colleges: statewide baccalaureate degree programs*
- VI. **Informational Item**
  - a. **AB 1633 (Haney)** – *Taxation: private detention facilities* (Presented by Baynes Acosta Jr.)
- VII. **Activity**

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at [h.atwal@csus.edu](mailto:h.atwal@csus.edu) or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.



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AGENDA

*a.* Superlative Winner Announcements

**VIII.** Announcements

**IX.** Adjournment

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