



## LOBBY CORPS MEETING

February 10<sup>th</sup>, 2026

University Union, Orchard Suite II, 2<sup>nd</sup> Floor

4:30 p.m.

### AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
  - a. January 27<sup>th</sup>, 2026
  - b. February 10<sup>th</sup>, 2026
- IV. Ice Breaker
- V. **Action Items**
  - a. **AB 713 (Solache)** – Public postsecondary education: student employment
  - b. **AB 1552 (Jackson)** – Public postsecondary education: general education, history and government courses: civic engagement, democracy, and democratic institutions
- VI. **Food Pantry Presentation**
  - a. Ryan Choi- *ASI Student Services Manger*
- VII. Announcements
- VIII. Adjournment

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