

**ASI BOARD MEETING  
NOVEMBER 5, 2025  
GREEN & GOLD ROOM, UNIVERSITY UNION  
2:00 PM**

**APPROVED 11.19.2025**

- I. CALL TO ORDER – 2:00 PM**
- II. LAND ACKNOWLEDGEMENT**
- III. PLEDGE OF ALLEGIANCE**
- IV. MOMENT OF SILENCE**
- V. ROLL CALL – SEE ATTACHED**
- VI. APPROVAL OF MINUTES FOR 10/22/2025 BOARD MEETING AND 10/29/2025 WORKING BOARD MEETING – were adopted as distributed.**
- VII. PUBLIC COMMENT**

**Armando Perez** – Provided public comment on the importance Office of Governmental Affairs within the ASI Student Government department and applauded them for their work and efforts.

**Daniel Smith** – Provided public on his involvement with the ASI Office of Governmental Affairs through committees and the impact it has had on him. Also shared disappointment in the lack of student input of the live-on housing requirement for first year students by the University.
- VIII. SPECIAL PRESENTATION:**

ASI Office of Governmental Affairs (OGA)  
See attached.

Live-On Housing Requirement – Nadine Kelley  
Postponed until next Board meeting.
- IX. CONSENT CALENDAR – were adopted as distributed on the consent calendar.**

2025/2026-11-42/Angulo, Kaur – Internal Committee Appointments

2025/2026-11-43/Galinato – Faculty Senate Committee Appointments

2025/2026-11-44/Okam – University Committee Appointments

2025/2026-11-45/Okam – Recommendations to University President

**X. NEW BUSINESS**

**2025/2026-11-46/Lopez – Spring 2026 Elections Services Contract with Big Pulse**

Moved by ASI Director of Business. Seconded. Historical context was provided on the service contract with Big Pulse. It has been utilized to count the votes during the ASI Elections and allows for a clean hands-off process with ballot count. This service has been utilized since the last ten years and the price of the service contracted has remained the same since then. Adopted unanimously.

**2025/2026-11-47/Lopez – Elections 2026 Schedule of Election Filing Deadlines**

Moved by ASI Director of Business. Seconded. The timeline was shared in its entirety. It was shared that the filing deadlines are in aligned with the ASI Elections code. Adopted unanimously.

**2025/2026-11-48/Kaur, Okeibunor, Maciel – ASI Thanksgiving and Giving Tuesday Philanthropic Campaign**

Moved by ASI President. Seconded. The name of the campaign will be the “Support the Hive Campaign.” Moved to strike \$500 and insert \$600. Adopted. The logistics and financials of the legislation were explained to the Board. It was shared that cash donations would need to be completed through the bursar’s office. Adopted unanimously with amendments. Adopted.

**2025/2026-11-49/Maciel, Lopez – Strategic Priority 1.2.1 Funding Allocation-Pathways to Success: Career Fair**

Moved by ASI Director of Business. Seconded. The background of the legislation was shared. The event will be taking place on November 10 from 5-8pm. The funds will be transferred to the MISA (Management information system association). Adopted unanimously.

**2025/2026-11-50/Galinato – Resolution in Support of Equitable Reform of Faculty Evaluation and Student Evaluation of Teaching (SET) Scores**

Moved by ASI Vice President of Academic Affairs. Seconded. The resolution was read in its entirety. It was suggested to add the Dean of the Black Honors College and the Chair of the Honors. Adopted unanimously.

**2025/26-10-38/Kaur, Angulo, Kennedy, Maciel, Lopez – Revision to the ASI Elections Code: Expenditure Cap**

Moved by ASI Vice President of Finance (VPF). Seconded. Adopted unanimously.

**XI. ASI EXECUTIVE OFFICERS, EX-OFFICIO & ADVISOR REPORTS** – were provided 4 minutes for presentation and 1 minute for questions and answers.

**XII. DISCUSSION OF AND POSSIBLE ACTION ON: SAC STATE FOOTBALL GAME SAFETY:** Updates were provided on what safety measures were implemented at the Sac State football games moving forward including increased security. Discussion was had on the trash being left behind at the games along with what measures can be taken to implement water stations and food. It was shared to provide more education on safe drinking and understand where ASI plays a role versus when the University should step in and the concept of sustainability of the asks being made around food and water stations.

**XIII. ANNOUNCEMENTS**

**Jones** – Shared that students are not charged for missing a Basic Needs Resource Center appointment, however fees do apply for missed counseling appointments.

**Galinato** – Shared the last date for dropping and withdrawing from courses; Public Radio Experience application will be opening soon; student academic senate coming up; enrollment is opening up soon.

**Kennedy** – Gave a shout out to Peak Adventures for assisting with transportation for the History Club.

**Ezeh** – International student fee waiver is due on the 9<sup>th</sup>.

**Bhat** – Resident Assistant jobs are open.

**Kaur** – University scholarships are open; self defense classes are taking place, Tuesday's and Thursday's from 5:30-6:30pm; support the basketball teams; Happy Gurpurab everyone.

**XIV. ADJOURNMENT – 4:17PM**



**ASI SECRETARY TO THE BOARD**

11/21/25

**DATE**



**RECORDER**

11/24/2025

**DATE**