



**ASI GREEN TEAM COMMITTEE**  
**November 28, 2022**  
**2:00 PM**  
**UNIVERSITY UNION: CAPITAL ROOM**

*The committee advises the University on its source reduction, recycling, and other environmental activities advocating for a greener campus.*

**I. CALL TO ORDER**

**II. Public Comment**

- A. Members of the committee or campus community are welcome to participate and provide public comment during the open forum. Open forum takes place during the first segment of every meeting.

**III. Approval of Minutes**

- A. Approval of minutes from previous meeting, November 14, 2022.

**IV. NEW BUSINESS**

- A. Take another group picture to include those that could not attend the last meeting.
- B. Meet with select committee members that were interested in introducing legislation for single-use plastics and plastic confetti.
- i. Receive feedback and ideas from the whole committee.
  - ii. Last day to submit new legislation to the ASI. Board of Directors is November 29, 2022, at 12:00 PM.
- C. Talk about the Waste Bulletin boards that will go up in the Riverfront Center
- i. Update the committee on conversation with Steven Davis — Director of Dining Services (UEI).
  - ii. Has allowed us to install bulletin boards as early as winter break.
  - iii. Gauge committee interest to come during winter break to build and install more waste bulletin boards.
- D. Finish assembling the waste bulletin boards!
- i. A total of three bulletin boards will be assembled:
    - (2) University Union: Hornets' Nest and (1) University Union: Starbucks
  - ii. Board Dimensions are 24 in X 36 in.
  - iii. Refer to Page 2 for Board Design
  - iv. Will use the remainder of allocated committee meeting time to project.

**V. ANNOUNCEMENTS**

- A. Next committee meeting will be held in the Spring.
- i. **Please keep Mondays from 2:00 to 3:00 PM open to continue serving on the committee!**

- B. Think about project ideas to focus on for next semester.
- C. Peak Adventures River Clean Up
  - i. Tuesday December 6<sup>th</sup> from 1:00 to 3:00 PM @ the Guy West Bridge.

## VI. ADJOURNMENT

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Lisa Dalton at [Lisa.Dalton@csus.edu](mailto:Lisa.Dalton@csus.edu) or 916-278-6784 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.

### ASI Green Team Waste Bulletin Board Design~

