



CITY AMBASSADORS MEETING

September 10th, 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a. April 23rd
 - b. April 9th
- IV.** Introductions
- V.** What is City Ambassadors
- VI.** Plan for Fall 2026
- VII.** Announcements
- VIII.** Adjournment

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