

CITY AMBASSADORS MEETING

September 18th, 2025

University Union, Capital Room, 3rd Floor

4:00 p.m.

AGENDA

- I. Call to Order- 4:04pm
- II. Roll Call- 4:06pm
- **III.** Approval of Minutes- 4:06pm
 - *A quorum was not established, as no board members were present. The minutes will be reviewed and approved at the next scheduled meeting.
 - a. April 9th
- IV. Icebreaker- 4:09pm
- V. Guest Speaker, Shannon Swanson- 4:33pm
 - a. Information of center and opportunities- Capital Fellows Program
 - b. Election Information
- VI. Announcements- 4:57pm
- VII. Adjournment- 4:59pm

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