



CITY AMBASSADORS MEETING

February 12th, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

**I.** Call to Order- *12:09PM*

**II.** Roll Call- *12:09PM*

**III.** Approval of Minutes from January 29th, 2025- *12:10PM*

**IV.** Action Item- *12:10PM*

a. Vice Chair Appointment

**V.** Icebreaker/Game- *12:11PM*

a. Create the Best Campus Policy” Worksheet

**VI.** Discussion Items- *12:24PM*

**VII.** Announcements- *12:29PM*

**VIII.** Adjournment-*12:30PM*

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