



CITY AMBASSADORS MEETING

March 12th, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

- I.** Call to Order- *12:11PM*
- II.** Roll Call- *12:11PM*
- III.** **Approval of Minutes - 12:11PM**
 - a. February 12th
 - b. February 26th
- IV.** **Guest Speaker -12:12PM**
 - a. Councilmember Roger Dickinson
- V.** Adjournment-*12:59PM*

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