



CITY AMBASSADORS MEETING

March 26th, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

- I. Call to Order – *12:00PM*
- II. Roll Call – *12:00PM*
- III. Approval of Minutes– *12:04PM (passed)*
 - a. February 12th, 2025
 - b. February 26th, 2025
 - c. March 12th, 2025
- IV. Announcements – *12:09PM*
 - a. HALA Advocacy
 - b. Budget Advocacy
- V. Survey Fill-Out – *12:16PM*
- VI. Adjournment – *12:23PM*

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