



CITY AMBASSADORS MEETING

January 29<sup>th</sup>, 2026

University Union, Capital Room, 3rd Floor

4:30 p.m.

AGENDA

I. Call to Order

II. Roll Call

III. Introductions

a. Individual Introductions

b. Icebreakers

**IV. Approval of Minutes**

a. April 9, 2025

b. September 18, 2025

c. October 2, 2025

d. October 16, 2025

e. October 30, 2025

f. November 6, 2025

g. November 13, 2025

IV. Information Item

a. Mission of City Ambassadors

V. Discussion Item

a. Spring 2025 Ambassadors Plan

b. Ideas and Thoughts from Members

VI. Announcements

VII. Adjournment

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