



CITY AMBASSADORS MEETING

January 29th, 2026

University Union, Capital Room, 3rd Floor

4:30 p.m.

AGENDA

I. Call to Order

II. Roll Call

III. Introductions

- a. Individual Introductions
- b. Icebreakers

IV. Approval of Minutes

- a. April 9, 2025
- b. September 18, 2025
- c. October 2, 2025
- d. October 16, 2025
- e. October 30, 2025
- f. November 6, 2025
- g. November 13, 2025

IV. Information Item

- a. Mission of City Ambassadors

V. Discussion Item

- a. Spring 2025 Ambassadors Plan
- b. Ideas and Thoughts from Members

VI. Announcements

VII. Adjournment

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