



CITY AMBASSADORS MEETING

October 16th, 2025

University Union, Capital Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a. April 9th
 - b. September 18th
 - c. October 2nd
- IV.** Icebreaker Quiz
- V.** How to Register to Vote: Training
 - a. How to register others
 - b. Checking voter registration status
- VI.** Prop 50 Explained: Video
- VII.** Announcements
- VIII.** Adjournment

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