



CITY AMBASSADORS MEETING

October 2nd, 2025

University Union, Capital Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a. April 9th
 - b. September 18th
- IV.** Icebreaker
- V. Guest Speakers**
 - a. Slide Presentation
- VI.** Q&A
- VII.** Adjournment

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