



**CITY AMBASSADORS MEETING**

**OCTOBER 22<sup>ND</sup>, 2020      4:00pm**

**ZOOM LINK:**

<https://csus.zoom.us/j/86774351504?pwd=WjIEcENqNGFpQVVlaXNOK3hVMHVHdz09>

**Password: CivicWork!**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes (Current Voting Members)**
- IV. Ice Breaker**
- V. Discussion Items**
  - a. 3 Issues**
  - b. Appointment of Vice Chair & Outreach Coordinator**
- VI. Announcements**
- VII. Adjournment**