



**CITY AMBASSADORS MEETING**

**October 8<sup>th</sup>, 2020 4:00pm**

**AGENDA**

**ZOOM Link:**

<https://us04web.zoom.us/j/74570229754?pwd=VVZqVnk0YXc0R3FOLzU3RlFaRlFRUT09#success>

**Password: CivicWork!**

- I. Call to Order**
- II. Roll Call**
- III. Approval of Minutes (Current Voting Members)**
- IV. Introductions**
- V. Information Item**
  - a. Vice Chair and Outreach Coordinator Positions**
- VI. Discussion Item**
  - a. Current Issues**
- VII. Announcements**
- VIII. Adjournment**

**If you require accommodations, please call 916-278-6784**

