



CITY AMBASSADORS MEETING

October 8th, 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a. April 23rd
 - b. April 9th
 - c. September 10th
 - d. September 24th
- IV.** Brainstorming local issues
- V.** Review of local issues
- VI.** Announcements
- VII.** Adjournment

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