



CITY AMBASSADORS MEETING

November 13<sup>th</sup>, 2025

University Union, Capital Room, 3<sup>rd</sup> Floor

4:00 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. **Approval of Minutes**
  - a. April 9th
  - b. September 18th
  - c. October 2<sup>nd</sup>
  - d. October 16<sup>th</sup>
  - e. October 30<sup>th</sup>
  - f. November 6<sup>th</sup>
- IV. **Guest Speaker**
  - a. Amnesty International
- V. Announcements
- VI. Adjournment

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