



CITY AMBASSADORS MEETING

March 11, 2021

4:00PM

ZOOM LINK:

<https://csus.zoom.us/j/85673356564?pwd=bEpFNnhoeWVJTjFtNURNY1ZlcEZFU09>

PASSWORD: CivicWork!

- I. Call to Order**
- II. Roll Call**
- III. Approval of minutes from February 25, 2021 meeting**
- IV. Discussion Items**
 - a. County Budget—Alternatives to Law Enforcement Response for Mental Health**
 - b. Committee Issue Areas (Members will choose one of the following breakout rooms.**
 - 1. Underserved Students 2. Basic Needs Insecurities 3. Engagement)**
- V. Announcements**
- VI. Adjourn**

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