



CITY AMBASSADORS MEETING

March 12th, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. **Approval of Minutes**
 - a. February 12th
 - b. February 26th
- IV. **Guest Speaker**
 - a. Councilmember Roger Dickinson
- V. Adjournment

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