



CITY AMBASSADORS MEETING

March 26<sup>th</sup>, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

- I. Call to Order
- II. Roll Call
- III. **Approval of Minutes**
  - a. March 12<sup>th</sup>
- IV. **Guest Speaker**
  - a. Councilmember & MPT Eric Guerra
- V. Adjournment

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