



CITY AMBASSADORS MEETING

March 26<sup>th</sup>, 2025

University Union, Capital Room, 3rd Floor

12:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
  - a. February 12<sup>th</sup>, 2025
  - b. February 26<sup>th</sup>, 2025
  - c. March 12<sup>th</sup>, 2025
- IV.** Announcements
  - a. HALA Advocacy
  - b. Budget Advocacy
- V.** Survey Fill-Out
- VI.** Adjournment

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