



CITY AMBASSADORS MEETING

September 18th, 2025

University Union, Capital Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a. April 9th
- IV.** Icebreaker
- V. Guest Speaker**
 - a. Information of center and opportunities
 - b. Election Information
- VI.** Announcements
- VII.** Adjournment

Associated Students, Inc. of Sacramento State is committed to providing universal access to all of our events. Please contact Harbir Atwal at h.atwal@csus.edu or (916)-278-4173 to request disability accommodations (e.g., ASL interpretation, wheelchair accessible seating) no later than five (5) business days prior to the event. Advance notice is necessary to arrange for some accessibility needs.