



CITY AMBASSADORS MEETING

September 24th, 2026

University Union, Canyon Room, 3rd Floor

4:00 p.m.

AGENDA

- I.** Call to Order
- II.** Roll Call
- III.** Approval of Minutes
 - a) April 9th
 - b) April 23rd
 - c) September 10th
- IV.** What is Being Voted on in the Midterms?
- V.** Why is This a Big Race?
- VI.** Races to Watch
- VII.** Announcements
- VIII.** Adjournment

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